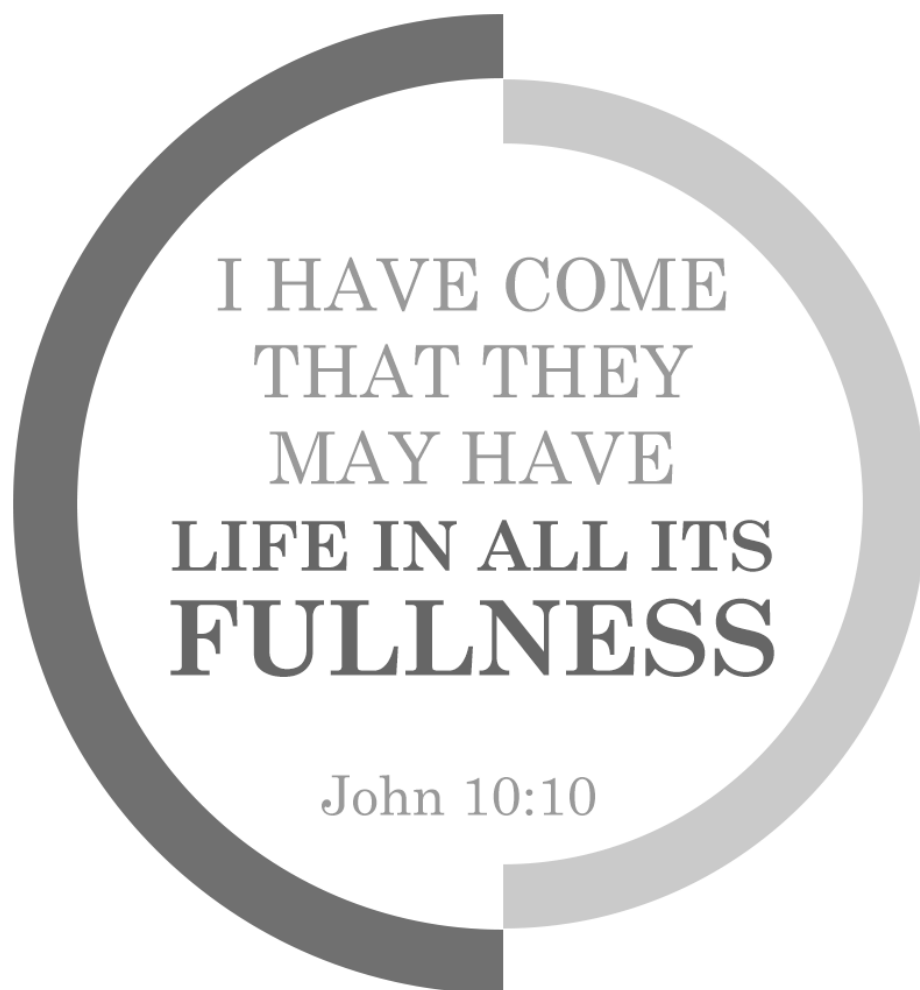


Diocese of Derby Clergy Conference



**Worship Booklet
for
TUESDAY 18 OCTOBER 2022**



Transformed Lives | Growing Church | Building Community
THE KINGDOM OF GOD - GOOD NEWS FOR ALL

Tuesday 18 October
The Order for the Administration of the
Lord's Supper or Holy Communion

St Luke, Evangelist

The Priest shall say the Lord's Prayer with the Collect following, the people kneeling.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE COLLECT

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS: and the people still kneeling shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.

Minister. GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is

within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us,
and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.

Then shall follow a Collect for the King, the Priest standing as before, and saying,

Let us pray.

ALMIGHTY God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant *CHARLES*, our King and Governor, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

Then shall be said the Collect of the Day.

Almighty God, who calledst Luke the Physican, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. **Amen.**

And immediately after the Collect the Priest shall read the Epistle, saying,

The Epistle is written in the Book of Acts, Chapter 16, beginning at the sixth Verse. **(Acts 16.6-12a)**

And the Epistle ended, the priest shall say,

Here endeth the Epistle.

Then shall the priest shall read the Gospel (the people all standing up) saying,

The holy Gospel is written in the Gospel of Luke, Chapter 10, beginning at the first Verse. **(Luke 10.1-9)**

And the Gospel ended, shall be said the Creed following, the people still standing as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as the priest thinketh most convenient in their discretion.

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

St. Matthew 5.

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St. Matthew 6.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St. Matthew 7.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

Zacchaeus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold. *St. Luke 19.*

Who goeth a warfare at any time of his own cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? *1 Corinthians 9.*

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things. *1 Corinthians 9.*

Do ye not know that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. *1 Corinthians 9.*

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth a cheerful giver. *2 Corinthians 9.*

Let him that is taught in the word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Galatians 6.*

While we have time, let us do good unto all men; and specially unto them that are of the household of faith. *Galatians 6.*

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out. *1 St. Timothy 6.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 St. Timothy 6.*

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have shewed for his name's sake, who have ministered unto the saints, and yet do minister. *Hebrews 6.*

To do good and to distribute forget not; for with such sacrifices God is pleased. *Hebrews 13.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 St. John 3.*

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tobit 4.*

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity. *Tobit 4.*

He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it shall be paid him again. *Proverbs 19.*

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psalms 41.*

And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine as they shall think sufficient. After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men:

We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant CHARLES our King; that under him we may be godly and quietly governed: And grant unto him whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow

their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation.

DEARLY beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most

humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Then shall the Priest say to them that come to receive the holy Communion,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers: both the priest and all the people kneeling humbly upon their knees and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest stand up, and turning to the people, pronounce this Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3.16*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St. John 2.1

After which the Priest shall proceed, saying,

Priest. Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Then shall the Priest turn to the Lord's Table and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

When the Priest, standing before the Table, hath so ordered the Bread and Wine, the priest shall say the Prayer of Consecration, as followeth.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

And, when the Bread delivereth to any one, the priest shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth. Then shall the Priest say the Lord's Prayer,

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

After shall be said as followeth.

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching

thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall be said,

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Then the Priest shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Tuesday 18 October - Morning Prayer

Please stand

Song of Worship

Morning Has Broken

Gaelic Melody
Eleanor Farjeon

1. Morning has broken, like the first morning;
blackbird has spoken, like the first bird.
Praise for the singing. Praise for the morning.
Praise for them, springing fresh from the Word!
2. Sweet the rain's new fall, sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.
3. Mine is the sunlight, mine is the morning,
born of the one light Eden saw play.
Praise with elation, praise every morning,
God's re-creation of the new day!

The Greeting

O Lord, open our lips
All **and our mouth shall proclaim your praise.**

We come in this service to God,
All **in our need, and bringing with us the needs of the world.**

We come to God, who has come to us in Jesus,
All **and who walks with us the road of our world's suffering.**

We come with our faith and with our doubts,
All **we come with our hopes and with our fears.**

We come as we are,
because it is God who invites us to come,
All **and God has promised never to turn us away.**

Blessed are you, creator of all,
to you be praise and glory for ever.
As your dawn renews the face of the earth
bringing light and life to all creation,
may we rejoice in this day you have made;
as we wake refreshed from the depths of sleep,
open our eyes to behold your presence
and strengthen our hands to do your will,
that the world may rejoice and give you praise.
Blessed be God, Father, Son and Holy Spirit.
All **Blessed be God for ever.**

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

Sit

The Word of God

Psalmody

The appointed psalmody is said.








Psalm 146

1 Alleluia.

Praise the Lord, O my soul:
while I live will I praise the Lord; ♦
as long as I have any being,
I will sing praises to my God.

2 Put not your trust in princes,
nor in any human power, ♦
for there is no help in them.

3 When their breath goes forth, they return to the earth; ♦
on that day all their thoughts perish.

- 4 Happy are those who have the God of Jacob
for their help, 
whose hope is in the Lord their God;
- 5 Who made heaven and earth,
the sea and all that is in them; 
who keeps his promise for ever;
- 6 Who gives justice to those that suffer wrong 
and bread to those who hunger.
- 7 The Lord looses those that are bound; 
the Lord opens the eyes of the blind;
- 8 The Lord lifts up those who are bowed down; 
the Lord loves the righteous;
- 9 The Lord watches over the stranger in the land;
he upholds the orphan and widow; 
but the way of the wicked he turns upside down.
- 10 The Lord shall reign for ever, 
your God, O Zion, throughout all generations.
Alleluia.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Please stand

New Testament Reading

John 3.14-20

Sit

Speaker

The Rt Revd Hugh Nelson

Coffee Break - 30 minutes

Please stand

Song of Worship

When I survey the wondrous cross

Isaac Watts

1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

3. See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Gospel Canticle

The Benedictus (The Song of Zechariah)

Refrain:

**All Christ gave them as a light to the nations
that his salvation might reach to the ends of the earth.**

- 1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.
- 3 Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,
- 4 To show mercy to our ancestors, ♦
and to remember his holy covenant.

- 5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, ♦
holy and righteous in his sight
all the days of our life.
- 7 And you, child, shall be called
the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness
and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68-79

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**All Christ gave them as a light to the nations
that his salvation might reach to the ends of the earth.**

Sit

Speaker

The Revd Karen Sethuraman

Intercessions

We respond with Prayer,

In you, gracious God,
the widowed find a carer,
the orphaned find a parent,
the fearful find a friend...

In you,
the wounded find a healer,
the penitent find a pardoner,
the burdened find a counsellor...

In you,
the miserly find a beggar,
the despondent find a laughter-maker,
the legalists find a rule-breaker...

In you, Jesus Christ,
we meet our Maker, and our match.
And if some need to say, "Help me"
and if some need to say, "Save me"

and if some need to say, "Hold me"
and if some need to say, "Forgive me"
then let these be said now
in confidence by us.

All **Amen**

Conference Collect

God of our every moment,
as we give thanks for the life of our diocese
we remember with gratitude
all who have served you in the past,
commit ourselves to you afresh in this present moment
and ask for courage and strength for the future.
Bless our conference as a time of refreshment and creativity,
of friendships formed and renewed,
of shared dreams and transforming visions,
and give us joy as we serve you here
for the sake of your Son, our Saviour, Jesus Christ.

All **Amen**

The Lord's Prayer

The minister introduces the Lord's Prayer in these or other suitable words

Uniting all our prayers in the words that Jesus gave us, and in whatever language or version you prefer:

All **Our Father...**

The Diocesan Vision Prayer

All **Gracious God,
in your mercy, and for your glory,
renew us, reshape us, revive us -
with generous faith, courageous hope, and life-giving love-
that, in transformed lives,
through growing church and building community,
we may see your Kingdom come
and be good news for all.
Amen.**

The Conclusion

Prayer for Courage from the Corrymeela Community:

Courage comes from the heart
and we are always welcomed by God,
the Croí¹ of all being.

We bear witness to our faith,
knowing that we are called to live
lives of courage,
love and reconciliation
in the ordinary and extraordinary moments
of each day.

We bear witness, too, to our failures
and our complicity in the fractures of our world.

All **May we be courageous today.**
May we learn today.
May we love today.
Amen.

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.

All **Amen.**

Let us bless the Lord.

All **Thanks be to God.**

¹ The Irish word Croí (pronounced 'Kree') means 'heart' and is the name for the chapel space in Corrymeela.

Tuesday 18 October - Praise & Worship

Please note: Song Lyrics are only on PowerPoint.

There will be a short 10-minute biblical reflection and about 40 minutes of more charismatic Praise & Worship. It doesn't matter if you know all the words to the songs – just let the music wash over you and spend some time being filled with the Spirit. Lyrics are only on PowerPoint.

We are very pleased to welcome Sam Jackson-Reed, Worship & Creative Pastor at St Werb's, who will be leading worship & Julia Powell, Prophetic Artist, who will be painting throughout the service.

Tuesday 18 October – Night Prayer

Preparation

The Lord almighty grant us a quiet night and a perfect end.

All **Amen.**

Our help is in the name of the Lord

All **who made heaven and earth.**

A period of silence for reflection on the past day may follow.

All **Most merciful God,
we confess to you,
before the whole company of heaven and one another,
that we have sinned in thought, word and deed
and in what we have failed to do.
Forgive us our sins,
heal us by your Spirit
and raise us to new life in Christ. Amen.**

O God, make speed to save us.

All **O Lord, make haste to help us.**

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.
Alleluia.**

The following or other suitable hymn may be sung.

Before the ending of the day,
Creator of the world, we pray
That you, with steadfast love, would keep
Your watch around us while we sleep.

From evil dreams defend our sight,
From fears and terrors of the night;
Tread underfoot our deadly foe
That we no sinful thought may know.

O Father, that we ask be done
Through Jesus Christ, your only Son;
And Holy Spirit, by whose breath
Our souls are raised to life from death.

The Word of God

Psalmody

Psalm 143

- 1 Hear my prayer, O Lord,
and in your faithfulness give ear to my supplications; ♦
answer me in your righteousness.
- 2 Enter not into judgement with your servant, ♦
for in your sight shall no one living be justified.
- 3 For the enemy has pursued me,
crushing my life to the ground, ♦
making me sit in darkness like those long dead.
- 4 My spirit faints within me; ♦
my heart within me is desolate.
- 5 I remember the time past; I muse upon all your deeds; ♦
I consider the works of your hands.
- 6 I stretch out my hands to you; ♦
my soul gasps for you like a thirsty land.
- 7 O Lord, make haste to answer me; my spirit fails me; ♦
hide not your face from me
lest I be like those who go down to the Pit.

- 8 Let me hear of your loving-kindness in the morning,
for in you I put my trust; ♦
show me the way I should walk in,
for I lift up my soul to you.
- 9 Deliver me, O Lord, from my enemies, ♦
for I flee to you for refuge.
- 10 Teach me to do what pleases you, for you are my God; ♦
let your kindly spirit lead me on a level path.
- 11 Revive me, O Lord, for your name's sake; ♦
for your righteousness' sake, bring me out of trouble.
- 12 In your faithfulness, slay my enemies,
and destroy all the adversaries of my soul, ♦
for truly I am your servant.

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Scripture Reading

Jesus said, 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

Matthew 11.28–end

The following responsory may be said

Into your hands, O Lord, I commend my spirit.

All Into your hands, O Lord, I commend my spirit.

For you have redeemed me, Lord God of truth.

All I commend my spirit.

Glory to the Father and to the Son
and to the Holy Spirit.

All Into your hands, O Lord, I commend my spirit.


Keep me as the apple of your eye.


All Hide me under the shadow of your wings.


Gospel Canticle

The Nunc Dimittis (Song of Simeon) is said or sung.

**All Grant us your light, O Lord,
that the darkness of our hearts being overcome,
we may receive the true light,
even Christ our Saviour.**

1 Now, Lord, you let your servant go in peace: 
your word has been fulfilled.

2 My own eyes have seen the salvation 
which you have prepared in the sight of every people;

3 A light to reveal you to the nations 
and the glory of your people Israel.

Luke 2.29-32

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **Grant us your light, O Lord,
that the darkness of our hearts being overcome,
we may receive the true light,
even Christ our Saviour.**

Prayers

Intercessions and thanksgivings may be offered here.

Silence may be kept.

Conference Collect

God of our every moment,
as we give thanks for the life of our diocese
we remember with gratitude
all who have served you in the past,
commit ourselves to you afresh in this present moment
and ask for courage and strength for the future.

Bless our conference as a time of refreshment and creativity,
of friendships formed and renewed,
of shared dreams and transforming visions,
and give us joy as we serve you here
for the sake of your Son, our Saviour, Jesus Christ.

All **Amen**

(and/or)

Collect for the Feast Day of Luke the Evangelist

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

(and/or)

Look down, O God, from your heavenly throne,
illuminate the darkness of this night
with your celestial brightness,
and from the children of light banish the deeds of darkness;
through Jesus Christ our Saviour.

All **Amen.**

(and/or)

Visit this place, O Lord, we pray,
and drive far from it the snares of the enemy;
may your holy angels dwell with us and guard us in peace,
and may your blessing be always upon us;
through Jesus Christ our Lord.

All **Amen.**

The Lord's Prayer is said.

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Conclusion

In peace we will lie down and sleep;
All **for you alone, Lord, make us dwell in safety.**

Abide with us, Lord Jesus,
All **for the night is at hand and the day is now past.**

As the night watch looks for the morning,
All **so do we look for you, O Christ.**

[Come with the dawning of the day
All **and make yourself known in the breaking of the bread.]**

The Lord bless us and watch over us;
the Lord make his face shine upon us and be gracious to us;
the Lord look kindly on us and give us peace.
All **Amen.**

Tuesday 18 October – Adoration

After our Common Worship Night Prayer, there will be the opportunity to sit and reflect in silence in front of the Blessed Sacrament in a Monstrance.

Eucharistic adoration is simply the act of worshiping God as He is present in the consecrated Eucharist. Spending time before the Blessed Sacrament, in prayer and devotion, is spending time with God (or just 'hanging with Jesus').

If you wish, you are invited to come forward to symbolically offer your prayers through placing grains of incense on the charcoal in the thurible.